

**Town of Ashland City
Workshop Agenda
January 8, 2019 6:00 p.m.
Steve Allen, Mayor**

1. Roll Call: _____ Mayor _____ Anderson _____ Adkins _____ Binkley
 _____ Walker _____ Jackson _____ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. Reports:
 - a. Department Heads
5. Old Business:
 - a. Playground Discussion
6. New Business:
 - a. Triathlon Proposal Agreement
 - b. Resolution: TDOT State Industrial Access Application
 - c. Resolution: Community Development Block Grant Program Application
 - d. Resolution: Hazard Mitigation Program
 - e. Ordinance: Update Title 18: Chapter 4
 - f. Renewal of Wine Permit Certification- Cashesaver
7. Surplus Property Nominations:
None.
8. Expenditure Requests:
None.
9. Other.
10. Adjourn at _____.